***Holy Thursday, The Mass of the Lords Supper***

***Celebrant: Fr. James Lehman, FCM***

***Reader: Martha***

**Order of the Mass: March 28, 2024, Page 134 in the Hymnal.**

**Entrance: The Summons #687**

 **Gloria #138**

**Readings:**

1. **Exodus 12:1-8,11-14**

**Psalm: 116#63. *Our Blessing-Cup.* Our blessing-cup is a communion with the Blood of the Lord.**

1. **1 Corinthians 11:23-26**

**Gospel Acclamation: Praise to you, Lord Jesus Christ, King of endless glory!**

1. **John 13:1-15.**

**Homily**

**Washing of the Feet: The Servant Song #661**

**Preparation of the Altar: All Who Hunger #817**

**Service Music:**

 **Sanctus #161**

 **Memorial Acclamation #162**

**Amen #163**

**Our Father (spoken)**

**Agnus Dei #165**

**Communion Music: Pan de Vida #811**

**Concluding Rite: #154**

 **Parish Announcements**

 **Final Blessing**

**Recessional: Sing: Hail Our Savior’s Glorious Body #426 while processing to the Chapel with the Blessed Sacrament.**

***Friday of the Passion of the Lord***

***(Good Friday)***

***Celebrant: Fr. Rogelio Martinez***

***Reader: Alex and Tommy***

***Order of the Mass: March 29, 2024, Page #134 in the Hymnal.***

**Entrance: Silent Prayer**

**PART ONE: Liturgy of the Word:**

 **Psalm: 22#22**

 **Gospel: (no acclamation).**

 **Priest: “The passion of Our Savior Jesus Christ**

 **According to John”.**

 **Response: *Jesus, Remember Me #422.***

 **Narrator: “Again, Peter denied it (at that moment a rooster crowed)”.**

 **Response: *Jesus, Remember Me #422.***

 **Narrator: “Then He bowed His Head and gave up**

 **His spirit”.**

 **Response: *Jesus, Remember Me #422.***

**PART TWO: Veneration of the Cross:**

 **Priest: *This is the wood of the cross on which hung the Savior of the world.***

 **People: *Come let us worship.***

 **Music: *O Lord, Hear My Prayer #566.***

**PART THREE:**

 **Communion: *Instrumental Music***

 **Recessional: Silence**

***The Easter Vigil in the Holy Night***

***Celebrant: Fr. Louie Amezaga***

***Exultet: Fr. James Lehman, FCM***

***Readers: Aimee & Kathie***

***Order of the Mass: March 30, 2024, Page #134 in the Hymnal.***

**Assemble in the Parish Hall**

**Easter Proclamation: Fr. James Lehman, FCM**

 **Genesis 1:1, 26-31**

**Music: Though the Mountains May Fall #595—Verse: #1**

 **Genesis: 22:1-2, 9, 10-13, 15-18**

**Music: Though the Mountains May Fall #595---Verse: #2**

 **Exodus 14:15; 15:1**

**Music: Though the Mountains May Fall #595---Verse: #3,4**

 **Exodus 36:16-28**

**Psalm: 63#42 *Your Love Is Finer than Life.* O God, I seek you, my soul thirsts for you, your love is finer than life.**

**Gloria #138---Candles lit and bells rung.**

 **Romans 6:3-11**

 **Alleluia #266**

**Gospel: Mark 16:1-8**

**Homily**

**Renewal of Baptismal Promises.**

**Music and Sprinkling of Holy Water: Come to the Water #502.**

**Preparation of the Gifts: Sing With All the Saints in Glory #442.**

 **Service Music:**

 **Santus #147**

 **Memorial Acclamation #148-A**

 **Amen 149**

 **Our Father (spoken)**

 **Agnus Dei #152**

**Communion Music: Christ, Be Our Light # 512**

**Concluding Rite: #154.**

 **Parish Announcements**

 **Final Blessing**

**Recessional: Jesus Christ Is Risen Today #457**

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**Holy Family American National**

**Catholic Church**

***A Catholic Church Where All Are Welcome***

**702 Parker Road**

**Las Cruces, NM 88005-2149**

**Phone: 575-644-5025 or 575-524-6807**

**WEBSITE**: <http://www.holyfamilyancc.com>

**Pastor-Fr. James Lehman, FCM**

**Email:** jlehman@anccmail.org

**Associate Pastor-Fr. Louie Amezaga**

**Email:** lamezaga@anccmail.org

**Associate** **Pastor-Fr. Rogelio Martinez**

**Email:** **rmartinez@anccmail.org**

**Associate Pastor-Fr. Alex Urena**

**Email:** aurena@anccmail.org

**Church Secretary- Bill Sampson**

**Church’s Email**: holyfamilyancc@qwestoffice.net

**Music Director---Eike Gunnarson**

**Email: eikegun@aol.com**

**Church Office Hours:**

**Tuesday – Friday: 12:30p.m. – 4:30p.m.**

**Mass Schedule:**

**Saturday Eucharistic Liturgy: 4:30 p.m.**

**Sunday Eucharistic Liturgy: 10:30 am**

**St. Ignatius of Antioch (circa 107 AD) was the first to use the word Catholic (Greek word is c*atha holos)* meaning the “gathering of the whole” of the people. The ancient undivided Church adhered to the early Ecumenical Councils. There are several Catholic Churches in this tradition. The Assyrian Church of the East, and Oriental Orthodox left in the 5th Century and the Roman Catholic and Eastern Orthodox separated in 1054. Others left later: Anglican (16th Century) and Old Catholic Churches (19th Century) but all are part of this Catholic tradition and believe there is a need for apostolic succession of bishops. We also share a common liturgical, sacramental, and theological tradition.**